

Introduction What Is Liberalism Cambridge University Press

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Ideology: A Very Short Introduction
Security and International Relations
Autonomy and Liberalism
Introduction to Politics and Society
An Introduction to International Relations
The Cambridge Introduction to Modern British Fiction, 1950-2000
Medical Law: A Very Short Introduction
The Radical Critique of Liberalism
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Veil Politics in Liberal Democratic States

While the idea of "community: is increasingly vital to our individual and social well-being, our ordinary communal relations are being eroded by increased mobility, lost traditions, and the growing pluralism of society. Examining this renewed desire for community, Coming Together/Coming Apart locates the current problems in modern capitalism. Out of a common matrix of a lifeworld in crises, contemporary religious, social, and feminist discussions compose an ideological struggle over the reformation of society. Bounds analyzes a broad range of theorists from Daniel Bell and Stanley Hauerwas to Sharon Welch and Cornel West. In comparing their arguments about community, she illustrates critical assumptions about the roles of morality and religion including the values of difference, the diversity of traditions, and the nature of moral connection.

Ideology: A Very Short Introduction

"After introducing the theme of contending liberalisms, Richardson traces the emergence over time of a distinctive liberal view of international relations and reviews the present state of liberal IR theory. He then turns to neoliberal ideology, examining it in detail - particularly in the context of globalization - and investigating the powerful forces that support and sustain it.

Security and International Relations

"Liberalism" by Leonard Trelawny Hobhouse. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten—or yet undiscovered gems—of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

Autonomy and Liberalism

No political concept is more used, and misused, than that of democracy. Nearly every regime today claims to be democratic, but not all 'democracies' allow free politics, and free politics existed long before democratic franchises. This book is a short account of the history of the doctrine and practice of democracy, from ancient Greece and Rome through the American, French, and Russian revolutions, and of the usages and practices associated with it in the modern world. It argues that democracy is a necessary but not a sufficient condition for good government, and that ideas of the rule of law, and of human rights, should in some situations limit democratic claims. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Introduction to Politics and Society

Invaluable to students and those approaching the subject for the first time, An Introduction to International Relations, Second Edition provides a comprehensive and stimulating introduction to international relations, its traditions and its changing nature in an era of globalisation. Thoroughly revised and updated, it features chapters written by a range of experts from around the world. It presents a global perspective on the theories, history, developments and debates that shape this dynamic discipline and contemporary world politics. Now in full-colour and accompanied by a password-protected companion website featuring additional chapters and case studies, this is the indispensable guide to the study of international relations.

An Introduction to International Relations

Ideology is one of the most controversial terms in the political vocabulary, exciting both revulsion and inspiration. This book

examines the reasons for those views, and explains why ideologies deserve respect as a major form of political thinking. It investigates the centrality of ideology both as a political phenomenon and as an organizing framework of political thought and action. It explores the changing understandings of ideology as a concept, and the arguments of the main ideologies. By employing the latest insights from a range of disciplines, the reader is introduced to the vitality and force of a crucial resource at the disposal of societies, through which sense and purpose is assigned to the political world. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

The Cambridge Introduction to Modern British Fiction, 1950-2000

A new edition of the classic work of one of the most important modern British liberal theorists.

Medical Law: A Very Short Introduction

Liberalism is a crucially important topic today; this book adds the important yet neglected Russian aspect to its history.

The Radical Critique of Liberalism

An expert survey of liberal approaches and liberal responses to diverse topics and controversies in contemporary political thought and practice.

Liberalism: A Very Short Introduction

Liberalism is one of the most central and pervasive political theories and ideologies, yet it is subject to different interpretations as well as misappropriations. Its history carries a crucial heritage of civilized thinking, of political practice, and of philosophical-ethical creativity. This Very Short Introduction unpacks the concept of liberalism and its various interpretations through three diverse approaches. Looking at its historical and theoretical development, analysing the liberal ideology, and understanding liberalism as a series of ethical and philosophical principles, this is a thorough exploration of the concept and practice of liberalism. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Neo-Liberal Ideology

"The essays in this book have also been published, without introduction and index, in the semiannual journal *Social philosophy & policy*, volume 22, number 1"--T.p. verso. Includes bibliographical references and index.

Liberal Ideas in Tsarist Russia

The book provides in-depth analysis of Arab liberalism, which, although lacking public appeal and a compelling political underpinning, still sustained viability over time and remained a constant part of the Arab landscape. The study focuses on the second half of the twentieth century and the early twenty-first century, a period that witnessed continuity as well as change in liberal thinking. Post-1967 liberals, as their predecessors, confronted old dilemmas, socio-economic upheavals, political instability and cultural disorientation, but also demonstrated ideological rejuvenation and provided liberal thought with new emphases and visions. Arab liberals' ongoing debates over freedom of religion, secularism, individualism, democracy and human rights were aimed at formulating of a comprehensive liberal project seeking to enact an Arab Enlightenment.

Liberalism and the Limits of Justice

Medical law is concerned with our bodies, and what happens to them during and after our lives. When things go wrong with our bodies, we want to know what our rights are, and what governs the conduct of the clinicians into whose hands we put our lives and limbs. Dealing with matters of life and death, it can therefore have a fundamental impact on medical practice. Headlines in the media often involve the core issues of medical law - organ transplantation, abortion, withdrawal of treatment, euthanasia, confidentiality, research on humans - these are topics that affect us all. Headlines can misrepresent, however. In order to fully understand the issues and their relevance, we have to delve into the cases and into the principles behind them. In this highly readable Very Short Introduction, Charles Foster explores different examples to illustrate the key problems and principles of medical law. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Liberalism and the Limits of Justice

Democratic peace theory - the argument that democracies very rarely go to war with each other - has come under attack

recently for being too naïve and for neglecting the vast amount of wars fought by democracies, especially since the end of the Cold War. This volume offers a fresh perspective by arguing that the same norms that are responsible for the democratic peace can be argued to be responsible for democratic war-proneness. The authors show that democratic norms, which are usually understood to cause peaceful behaviour, are heavily contested when dealing with a non-democratic other. The book thus integrates democratic peace and democratic war into one consistent theoretical perspective, emphasising the impact of national identity. The book concludes by arguing that all democracies have a 'weak spot' where they would be willing to engage militarily.

The Cambridge Introduction to Gabriel García Márquez

Constitutionalism beyond Liberalism bridges the gap between comparative constitutional law and constitutional theory. The volume uses the constitutional experience of countries in the global South - China, India, South Africa, Pakistan, Indonesia, and Malaysia - to transcend the liberal conceptions of constitutionalism that currently dominate contemporary comparative constitutional discourse. The alternative conceptions examined include political constitutionalism, societal constitutionalism, state-based (Rousseau-ian) conceptions of constitutionalism, and geopolitical conceptions of constitutionalism. Through these examinations, the volume seeks to expand our appreciation of the human possibilities of constitutionalism, exploring constitutionalism not merely as a restriction on the powers of government, but also as a creating collective political and social possibilities in diverse geographical and historical settings.

The Militant Face of Democracy

An original account of neo-liberalism's intellectual foundations, development and conceptual configuration as an ideology. Newly available in paperback.

Arab liberal thought in the modern age

Presents security studies as a branch of international relations theory, providing a valuable new survey of the subject.

Natural Rights Liberalism from Locke to Nozick: Volume 22, Part 1

J. A. Hobson was an important liberal writer on international relations, most famous for his theory of imperialism. In the first comprehensive analysis of Hobson's writings on international relations David Long examines the philosophical outlook and political economy that inform Hobson's thinking. Setting out the sources of and contradictions within Hobson's proposals for

international government, this book is a contribution not only to the study of international relations, but also to the history of political thought and British liberalism.

Catholicism and Liberalism

This powerful and interesting study challenges the traditional 'individualist' definition of liberal political ideas.

Liberalism, Equality, and Cultural Oppression

There are many books about liberalism, but no defence of radical critique that treats liberal theory with the depth, breadth and intensity of this work. Rigorously examining Rawls, Waldron, Larmore and Kymlicka, the book demonstrates that an adequate appreciation of the deep structural laws of liberal theory presupposes the application of a critical philosophical methodology that has the power to reveal the systemic interconnections within and between the varieties of liberal inquiring practices.

Liberalism

Introduction to Politics and Society draws on examples from popular political culture in order to convey how politics operates in the contemporary world. Examples illustrate the meaning of theories and show the relevance of central theoretical debates. Planned and developed with an eye to the needs of students, the book is an extraordinary resource for undergraduate teaching and study needs. It will be required reading for undergraduate students in sociology, politics and social policy.

The Cambridge Companion to Liberalism

Justice, Political Liberalism, and Utilitarianism

Examining core issues of post-1967 Arab liberalism, this book brings forth a timely study highlighting the key themes of freedom and democracy championed in the 2011 uprisings as central to Arab liberal thought. The volume aims at confronting the image of the Middle East as a region that is fraught with totalitarian ideologies, authoritarianism, and conflict. It gives voice and space to other, more liberal and adaptive narratives that endorse the right to dissent, question the status quo, and offer alternative visions for society.

Democracy: A Very Short Introduction

No other book offers such a detailed exploration of the encounter between Catholicism and liberalism in the USA.

Islam and Democracy in Indonesia

Previous edition published in 1982.

Contending Liberalisms in World Politics

Publisher description

The Liberal Project and Human Rights

Polls suggest up to twenty percent of Americans describe their beliefs as 'libertarian', but libertarians are often derided as heartless Social Darwinists or naïve idealists. This illuminating handbook brings together scholars from a range of fields (from law to philosophy to politics to economics) and political perspectives (right, left, and center) to consider how classical liberal principles can help us understand and potentially address a variety of pressing social problems including immigration, climate change, the growth of the prison population, and a host of others. Anyone interested in political theory or practical law and politics will find this book an essential resource for understanding this major strand of American politics.

The Cambridge Introduction to Modernism

Compared to rival ideologies, liberalism has fared rather poorly in modern Iran. This is all the more remarkable given the essentially liberal substance of various social and political struggles – for liberal legality, individual rights and freedoms, and pluralism – in the century-long period since the demise of the Qajar dynasty and the subsequent transformation of the country into a modern nation-state. The deeply felt but largely invisible purchase of liberal political ideas in Iran challenges us to think more expansively about the trajectory of various intellectual developments since the emergence of a movement for reform and constitutionalism in the late nineteenth century. It complicates parsimonious accounts of Shi'ism, secularism, socialism, nationalism, and royalism as defining or representative ideologies of particular eras. Hidden Liberalism offers a critical examination of the reasons behind liberalism's invisible yet influential status, and its attendant ethical quandaries, in Iranian political and intellectual discourses.

The Cambridge Handbook of Classical Liberal Thought

An expert survey of liberal approaches and liberal responses to diverse topics and controversies in contemporary political thought and practice.

Hidden Liberalism

Shows how the UN regime on human rights has transformed national and international society in accordance with liberal values.

Hobhouse: Liberalism and Other Writings

An exciting and challenging account of the development and sustainability of the liberal democratic state.

Towards a New Liberal Internationalism

Kernohan argues that a liberal state committed to moral equality must accept a strong role in reforming our cultural environment.

Arab Liberal Thought after 1967

The most current, wide-ranging, and accessible introduction on the post-war novel in Britain available.

Coming Together/coming Apart

This book concerns the foundations and implications of a particular form of liberal political theory. Colburn argues that one should see liberalism as a political theory committed to the value of autonomy, understood as consisting in an agent deciding for oneself what is valuable and living life in accordance with that decision. Understanding liberalism this way offers solutions to various problems that beset liberal political theory, on various levels. On the theoretical level, Colburn claims that this position is the only defensible theory of liberalism in current circulation, arguing that other more dominant theories are either self-contradictory or unattractive on closer inspection. And on the practical level, Colburn draws out the substantive commitments of this position in educational, economic, and social policy. Hence, the study provides a blueprint for a radical liberal political agenda which will be of interest to philosophers and to politicians alike.

The Cambridge Companion to Liberalism

Provides one of the most substantial statements about the importance, relevance, and potential excitement of this form of historical enquiry.

The Myth of Liberal Individualism

This book makes a significant contribution to the tradition of liberal political theory: it explores the foundations and limits of the idea of equality within that theory and offers a sustained argument for a persuasive new view of liberalism. Liberal thinking has always displayed a tension between the claims of liberty and those of equality. Professor Gutmann examines the contributions of liberal theorists from Locke to Rawls on the subject of two kinds of equality - equality of opportunity to participate and the equal distribution of economic goods. Valuing both, she shows that, far from being alternatives, the two ideals are compatible to a much greater degree than has previously been thought. Liberal Equality restores egalitarianism to political theory in a way that will forcefully challenge its critics to deeper reflection.

Constitutionalism beyond Liberalism

A concise, comprehensive and original introduction to the fiction and journalism of Gabriel García Márquez.

Liberty Before Liberalism

The utilitarian economist and Nobel Laureate John Harsanyi and the liberal egalitarian philosopher John Rawls were two of the most eminent scholars writing on problems of social justice in the last century. The contributions to this volume, addressed to an interdisciplinary audience, pay tribute to them by investigating themes that figure prominently in their work. In some cases, the contributors explore issues considered by Harsanyi and Rawls in more depth and from novel perspectives. In others, the contributors use the work of Harsanyi and Rawls as points of departure for pursuing the construction of new theories for the evaluation of social justice.

Liberal Equality

Montesquieu's liberalism and critique of universalism in politics, often thought to stand in tension, comprise a coherent philosophical and political project.

Montesquieu's Liberalism and the Problem of Universal Politics

Indonesia's Islamic organizations sustain the country's thriving civil society, democracy, and reputation for tolerance amid diversity. Yet scholars poorly understand how these organizations envision the accommodation of religious difference. What does tolerance mean to the world's largest Islamic organizations? What are the implications for democracy in Indonesia and the broader Muslim world? Jeremy Menchik argues that answering these questions requires decoupling tolerance from liberalism and investigating the historical and political conditions that engender democratic values. Drawing on archival documents, ethnographic observation, comparative political theory, and an original survey, *Islam and Democracy in Indonesia* demonstrates that Indonesia's Muslim leaders favor a democracy in which individual rights and group-differentiated rights converge within a system of legal pluralism, a vision at odds with American-style secular government but common in Africa, Asia and Eastern Europe.

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