

Islamic Studies Quiz Questions And Answers

Muslim Identity and Social Change in Sub-Saharan Africa
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Studies on the Origins and Uses of Islamic Ḥadīth
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A History of Islamic Law
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Bridging the Divide Between Immigrant and African American Muslims by Utilizing the Concept of Tawheed as the Catalyst
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Polling Matters
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Striving in the Path of God

Muslim Identity and Social Change in Sub-Saharan Africa

"A thirteen-year-old African American boy in 1960s Greenville, North Carolina, uses his typing skills to make a statement as part of the Civil Rights movement. Based on true events. Includes author's note"--Provided by publisher.

Qur'An Quiz Book

Translated from the abridged Arabic manuscript copies preserved in the Public Library of Cambridge, with notes illustrative of the history, geography, botany, antiquities, &c. occurring throughout the work. By the Rev. S. Lee.

Observing the Observer

Rethinking Islamic Studies upends scholarly roadblocks in post-Orientalist discourse within contemporary Islamic studies and carves fresh inroads toward a robust new understanding of the discipline, one that includes religious studies and other politically infused fields of inquiry. Editors Carl W. Ernst and Richard C. Martin, along with a distinguished group of scholars, map the trajectory of the study of Islam and offer innovative approaches to the theoretical and methodological frameworks that have traditionally dominated the field. In the volume's first section the contributors reexamine the underlying notions of modernity in the East and West and allow for the possibility of multiple and

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incongruent modernities. This opens a discussion of fundamentalism as a manifestation of the tensions of modernity in Muslim cultures. The second section addresses the volatile character of Islamic religious identity as expressed in religious and political movements at national and local levels. In the third section, contributors focus on Muslim communities in Asia and examine the formation of religious models and concepts as they appear in this region. This study concludes with an afterword by accomplished Islamic studies scholar Bruce B. Lawrence reflecting on the evolution of this post-Orientalist approach to Islam and placing the volume within existing and emerging scholarship. Rethinking Islamic Studies offers original perspectives for the discipline, each utilizing the tools of modern academic inquiry, to help illuminate contemporary incarnations of Islam for a growing audience of those invested in a sharper understanding of the Muslim world.

The New Global Resource Book

Quiz Book on Islam for All Levels of Expertise

Polling applies scientific principles to understanding and anticipating the insights, emotions, and attitudes of society. The Gallup Organization reveals: what polls really are and how they are conducted; why the information polls provide is so vitally important to modern society today; how this valuable information can be used more effectively, and more.

The History of Islamic Political Thought

This title was first published in 2002. This text seeks to provide the necessary background for understanding the contemporary relationship between Islam and modern science. Presenting an authentic discourse on the Islamic understanding of the physical cosmos, Muzaffar Iqbal explores God's relationship to the created world and the historical and cultural forces that have shaped and defined Muslim attitudes towards science. What was Islamic in the Islamic scientific tradition? How was it rooted in the Qur'anic worldview and whatever happened to it? These are some of the facets of this account of a tradition that spans eight centuries and covers a vast geographical region. Written from within, this groundbreaking exploration of some of the most fundamental questions in the Islam and science discourse, explores the process of appropriation and transformation of the Islamic scientific tradition in Europe during the three centuries leading up to the Scientific revolution.

Crisis in the Muslim Mind

"One Hundred Questions and Answers About Muslim Americans" is part of the Michigan State University School of Journalism series on cultural competence. This guide has sections culture, language, religions, social norms, politics, history, politics, families and food. The guide is intended for people in business, schools, places of worship, government, medicine, law enforcement, human resources and journalism-

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anywhere it is important to know more about communities. We intended this guide for individuals and for groups. Questions include: * How do I say "Muslim?" * What is the difference between Islam and Muslim? * Who is Allah? * Who is Muhammad? * How many Muslims are there around the world? * Where do most of the world's Muslims live? * Are most Arabs in the world Muslim? * How many Muslims are there in the United States? * Are most Muslims in the United States immigrants? * What are the major countries of origin for American Muslims? * What are the fundamental components of Islam? * What is the Quran? * What is the Hadith? * What does Islam say about Jesus? * What does the Quran say about peace and violence? * How does one become Muslim? * What is the difference between Shia and Sunni Muslims? * Which countries are predominantly Shia and Sunni? * Do Muslims believe in heaven and an afterlife? * Do Muslims believe that non-Muslims are going to hell? * How are Islam, Christianity and Judaism connected? * Is the Nation of Islam the same as Islam? * Does the Quran promote forced conversions? * When do Muslims pray? * Where and how do Muslims pray? * Why do Muslims pray facing Mecca? * What is the kaaba? * What is the meaning of the initials "P.B.U.H.?" * What is the call to prayer? * Are honor killings a part of Islamic teaching? * Why is Arabic dominant among Muslims? * Who is the leader of Islam? * Do people have a choice about being Muslim? * What does Islam say about images of God? * What should non-Muslims know about visiting a mosque? * Why are shoes not allowed in prayer areas? * What does halal mean? * Are halal and kosher foods the same? * Is it true Muslims are not

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allowed to eat with their left hand? * What is "the hand of Fatima?" * How long have Muslims been in America? * Where do Muslims in the U.S. live? * How many U.S. Muslims are converts? * How many mosques are in the United States? * Is Islam growing in the United States? * Are Muslim women free to make their own choices? * Why are males and females separated at the mosque? * Why do some Muslims decline to shake hands with people of the other sex? * What is the scarf that some Muslim women wear on their heads? * Do women who wear the hijab play sports or swim? * Does Islam condone female genital mutilation? * Does Islam have a position on gay and transgender people? * How do Muslim Americans align politically? * Who have been some famous Muslim politicians? * What is a fatwa? * What is Sharia? * How does the conflict over Palestine relate to Muslims? * What does jihad mean? * What does Islamist mean? * Do Muslims support terrorist groups? * How do Muslims worldwide feel about the United States? * What is the Muslim view of other religions? * What is Islamophobia? * Can Muslims date before marriage? * What happens if to Muslims who have sex before marriage? * Do Muslims have arranged marriages? * Can Shia and Sunni Muslims marry each other? * Can Muslim men marry more than one woman? * May a Muslim man marry relatives? * Are genders separated at Muslim weddings? * Can Muslims divorce? * Can divorced Muslim women remarry?

Studies on the Origins and Uses of Islamic Ḥadīth

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The History of Islamic Political Thought offers a full description and an interpretation of political philosophy from early Islam to the current age of Fundamentalism (622 AD to 2000 AD). Antony Black takes the same approach as scholars usually do for the history of Western political thought, examining the mentality, cultural milieu, and political background of thinkers and statesmen. He covers the relationship of politics to religion, law, ethics, philosophy, and statecraft, as expressed through treatises, occasional writings, official rhetoric, popular slogans, and other evidence of how people thought about authority and order.

The Routledge Handbook of Second Language Acquisition and Pedagogy of Persian

Why are there so few Muslim terrorists? With more than a billion Muslims in the world-many of whom supposedly hate the West and ardently desire martyrdom-why don't we see terrorist attacks every day? Where are the missing martyrs? These questions may seem counterintuitive, in light of the death and devastation that terrorists have wrought around the world. But the scale of violence, outside of civil war zones, has been far lower than the waves of attacks that the world feared in the wake of 9/11. Terrorists' own publications complain about Muslims' failure to join their cause. The Missing Martyrs draws on government sources and revolutionary publications, public opinion surveys and election results, historical documents and in-depth interviews with Muslims in

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the Middle East and around the world to examine barriers to terrorist recruitment, including liberal Islam, revolutionary rivalries, and an inelastic demand for U.S. foreign policy. This revised edition, updated to include the self-proclaimed "Islamic State," concludes that fear of terrorism should be brought into alignment with the actual level of threat, and that government policies and public opinion should be based on evidence rather than alarmist hyperbole.

A History of Islamic Law

The Essentials of Islam

British Books in Print

This Qur'an Quiz Book comprises 300 questions coupled with 900 multiple-choice answers ranging from simple to complex. It is meant to be a brain teaser and an instructive pastime. It is based on a game approach so as to make learning a fun. Its primary aim is to awaken in individuals a desire to discover the various marvels including scientific and spiritual truths as well as prophecies contained therein, worthy to be disseminated widely.

The Global Gender Gap Report 2008

Islam and Science

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Now available as an eBook for the very first time! • ONE OF TIME'S TEN MOST IMPORTANT NONFICTION BOOKS OF THE TWENTIETH CENTURY In the searing pages of this classic autobiography, originally published in 1964, Malcolm X, the Muslim leader, firebrand, and anti-integrationist, tells the extraordinary story of his life and the growth of the Black Muslim movement. His fascinating perspective on the lies and limitations of the American Dream, and the inherent racism in a society that denies its nonwhite citizens the opportunity to dream, gives extraordinary insight into the most urgent issues of our own time. The Autobiography of Malcolm X stands as the definitive statement of a movement and a man whose work was never completed but whose message is timeless. It is essential reading for anyone who wants to understand America. Praise for The Autobiography of Malcolm X "Malcolm X's autobiography seemed to offer something different. His repeated acts of self-creation spoke to me; the blunt poetry of his words, his unadorned insistence on respect, promised a new and uncompromising order, martial in its discipline, forged through sheer force of will."—Barack Obama, *Dreams from My Father* "Extraordinary . . . a brilliant, painful, important book."—The New York Times "A great book . . . Its dead level honesty, its passion, its exalted purpose, will make it stand as a monument to the most painful truth."—The Nation "The most important book I'll ever read, it changed the way I thought, it changed the way I acted. It has given me courage I didn't know I had inside me. I'm one of hundreds of thousands whose lives were changed for the better."—Spike Lee "This book will have a permanent place in the

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literature of the Afro-American struggle.”—I. F. Stone

Rethinking Islamic Studies

In this collection of articles, G.H.A. Juynboll deals with the uses Muslims have made of hadith through the ages. He studies chronology, provenance, as well as authorship of the prophetic traditions to form the backbone of this anthology.

The Missing Martyrs

The Islamic community boasts of being one united community. Its cornerstone belief is Tawheed (Oneness of G-d). Its fundamental principle is the Unity of G-d, and this speaks to the unity of humanity. Yet when you look at the Islamic community over its almost fifteen century history; racism, prejudice, bias, and discrimination have continued to prevail. I argue that the Islamic community has suffered fragmentation, as a result of this artificial divide. Therefore, the one united community has been more of an ideal than reality. I contend that really understanding the concept of Tawheed is the true answer--the bridge--as it were--to overcoming this artificial divide, the divide that separates the immigrant Muslim from the African American Muslim.

History of the Nation of Islam

General Knowledge_2019

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"Crammed full of animals from all around the world, this book has over 500 questions to challenge you and your friends."

Islamic Quiz Book

Reflecting the latest practices from the field, the comprehensive THEORIES OF PSYCHOTHERAPY AND COUNSELING: CONCEPTS AND CASES, 6th Edition equips readers with a solid understanding of the systematic theories of psychotherapy and counseling. A proven author and popular professor, Dr. Richard Sharf combines a thorough explanation of concepts with insightful case summaries and therapist-client dialogues that illustrate techniques and treatment in practice. Dr. Sharf demonstrates how to apply theories to individual therapy or counseling for common psychological disorders-such as depression and generalized anxiety disorders-as well as how to apply them to group therapy. For major theories, the text includes basic information about background, personality theory, and theory of psychotherapy to help readers understand the application of psychotherapy theory. In addition, insight into the personal lives and philosophical influences of theorists helps explain how the theorists view human behavior. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

The Autobiography of Malcolm X

God declares in the Quran, The only religion in the

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sight of Allah is Islam, and that if anyone desires a religion other than Islam, it will not be accepted from him: Therefore, seeking knowledge about Islam is the inviolable, sacrosanct duty of all human beings. It is binding upon all to familiarize themselves with the tenets of Islam, which Allah declares in His infallible Book, the Quran, to be the religion which he has chosen for mankind. Ignorance about its indubitable words of wisdom and human salvation does not give anyone the license to deny this religion of Allah. Indeed, such ignorance an inexcusable moral condition. This book presents the foremost principles of Islam in a very comprehensible, reader-friendly, lucid, and concise manner. The purpose of the book is to provide its readers with full details about articles of faith, the pillars of Islam and general rules encompassing all prohibitions pertaining to food and drink, clothes, professions, matters of family relations, etc. in a very clear and conclusive manner, which is in consonance with the teachings of the Quran. Islam represents Divine religion, which is free from ambiguity and dissonance. This book aims at building faith in precisely this manner. It is a work par excellence, which teaches in the simplest and most pellucid fashion the tenets which are the building blocks of Islam. The ineffable beauty of this book is the brevity of its language and the precision of its teachings.

Dissertation Abstracts International

The Routledge Handbook of Second Language Acquisition and Pedagogy of Persian offers a detailed

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overview of the field of Persian second language acquisition and pedagogy. The Handbook discusses its development and captures critical accounts of cutting edge research within the major subfields of Persian second language acquisition and pedagogy, as well as current debates and problems, and goes on to suggest productive lines of future research. The book is divided into the following four parts: I) Theory-driven research on second language acquisition of Persian, II) Language skills in second language acquisition of Persian, III) Classroom research in second language acquisition and pedagogy of Persian, and IV) Social aspects of second language acquisition and pedagogy of Persian. The Routledge Handbook of Second Language Acquisition and Pedagogy of Persian is an essential reference for scholars and students of Persian SLA and pedagogy as well as those researching in related areas.

Religion in the Public Sphere

Designed for general readers with little or no knowledge of Islam, this superb Oxford Dictionary provides more than 2,000 vividly written, up-to-date, and authoritative entries organized in an easy-to-use, A-to-Z format. The Dictionary focuses primarily on the 19th and 20th centuries, stressing topics of most interest to Westerners. What emerges is a highly informative look at the religious, political, and social spheres of the modern Islamic world. Naturally, readers will find many entries on topics of intense current interest, such as terrorism and the Taliban, Osama bin Laden and al-Qaida, the PLO and HAMAS.

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But the coverage goes well beyond recent headlines. There are biographical profiles, ranging from Naguib Mahfouz (the Nobel Prize winner from Egypt) to Malcolm X, including political leaders, influential thinkers, poets, scientists, and writers. Other entries cover major political movements, militant groups, and religious sects as well as terms from Islamic law, culture, and religion, key historical events, and important landmarks (such as Mecca and Medina). A series of entries looks at Islam in individual nations, such as Afghanistan, the West Bank and Gaza, Bosnia-Herzegovina, and the United States, and there are discussions of Islamic views on such issues as abortion, birth control, the Internet, the Rushdie Affair, and the theory of evolution. Whether we are listening to the evening news, browsing through the op-ed pages, or reading a book on current events, references to Muslims and the Islamic world appear at every turn. The Oxford Dictionary of Islam offers a wealth of information for anyone curious about this burgeoning and increasingly important world religion.

Animal Trivia

A prophet has is about to board a ship home after 12 years in exile, when he is stopped by a group of people. His teachings to them, discussing love, marriage, crime, freedom and law among many other aspects of everyday life, form the 26 poetic essays of Gibran's work. The work has been a bestseller since its first publication.

The Travels of Ibn Batūta

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"This volume is indispensable to anyone who wants to understand current trends in Islam in Africa." -- MESA Bulletin "A must read for anyone interested in Muslim identity and social change in sub-Saharan Africa." -- Religious Studies Review "The Brenner volume develops a broader range of issues [on] African Muslim communities than any existing study." -- John Hanson These essays constitute a timely exploration of the dynamism of Islam as a force for shaping identity and for social and political change across Africa today.

Religious Literacy

100 Questions and Answers about Muslim Americans with a Guide to Islamic Holidays

Contemporary Bioethics

This book is an interview of Elijah Muhammad explaining his initial encounter with his teacher, Master Fard Muhammad and how his messengership came about. The subjects discussed are Master Fard Muhammad's whereabouts, the races and what makes a devil and satan. He answers questions dealing the concept of divine and how ideas are perfected. More basic subjects include Malcolm X, Noble Drew Ali, C. Eric Lincoln, Udom, and a comprehensive range of information.

The Prophet

The United States is one of the most religious places on earth, but it is also a nation of shocking religious illiteracy. Only 10 percent of American teenagers can name all five major world religions and 15 percent cannot name any. Nearly two-thirds of Americans believe that the Bible holds the answers to all or most of life's basic questions, yet only half of American adults can name even one of the four gospels and most Americans cannot name the first book of the Bible. Despite this lack of basic knowledge, politicians and pundits continue to root public policy arguments in religious rhetoric whose meanings are missed—or misinterpreted—by the vast majority of Americans. "We have a major civic problem on our hands," says religion scholar Stephen Prothero. He makes the provocative case that to remedy this problem, we should return to teaching religion in the public schools. Alongside "reading, writing, and arithmetic," religion ought to become the "Fourth R" of American education. Many believe that America's descent into religious illiteracy was the doing of activist judges and secularists hell-bent on banishing religion from the public square. Prothero reveals that this is a profound misunderstanding. "In one of the great ironies of American religious history," Prothero writes, "it was the nation's most fervent people of faith who steered us down the road to religious illiteracy. Just how that happened is one of the stories this book has to tell." Prothero avoids the trap of religious relativism by addressing both the core tenets of the world's major religions and the real differences among them.

Get Free Islamic Studies Quiz Questions And Answers

Complete with a dictionary of the key beliefs, characters, and stories of Christianity, Islam, and other religions, Religious Literacy reveals what every American needs to know in order to confront the domestic and foreign challenges facing this country today.

Cambridge Vocabulary for IELTS Advanced Band 6.5+ with Answers and Audio CD

Knowledge Quiz: Religious Studies - Islam

* The doors of the Paradise are open in Ramadan *
We fast, pray and read the Quran during Ramadan *
The fasting person learns patience and self-discipline *
* We develop a sense of compassion and sympathy *
We try to do good deeds and maintain good habits *
In the end, we celebrate Eid ul Fitr with a big feast

Theories of Psychotherapy & Counseling: Concepts and Cases

Across the Muslim world today, if anything is self-evident across the Muslim world today it is that the Ummah is badly in need of reform. On this point it can be stated with confidence that Muslims are agreed. Poverty and injustice characterize the face of Muslim lands from the Atlantic to the Pacific. Pollution and corruption are the order of the day in the societies

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where the gulf between them and the developed countries of the world has never been wider. Politics in the Muslim world are all too often the politics of deprivation, and culture the culture of despair. "Crisis in the Muslim Mind" examines the intellectual and historical roots of the malaise that has encompassed the Ummah and threatens to efface its identity. First published in Arabic in 1991, this important work (in an abridged English translation) is designed to familiarize educated and concerned Muslims with the nature of the crisis confronting them, and to suggest the steps necessary to overcome it.

Islamic Medicine

The place of religion in the public realm is the subject of frequent and lively debate in the media, among academics and policymakers, and within communities. With this edited collection, Solange Lefebvre and Lori G. Beaman bring together a series of case studies of religious groups and practices from all across Canada that re-examine and question the classic distinction between the public and private spheres. Religion in the Public Sphere explores the public image of religious groups, legal issues relating to "reasonable accommodations," and the role of religion in public services and institutions like health care and education. Offering a wide range of contributions from religious studies, political science, theology, and law, Religion in the Public Sphere presents emerging new models to explain contemporary relations between religion, civil society, the private sector, family, and the state.

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IQ

Lawyers, according to Edmund Burke, are bad historians. He was referring to an unwillingness, rather than an inaptitude, on the part of early nineteenth-century English lawyers to concern themselves with the past: for contemporary jurisprudence was a pure and isolated science wherein law appeared as a body of rules, based upon objective criteria, whose nature and very existence were independent of considerations of time and place. Despite the influence of the historical school of Western jurisprudence, Burke's observation is generally valid for Middle East studies. Muslim jurisprudence in its traditional form provides an extreme example of a legal science divorced from historical considerations. Law, in classical Islamic theory, is the revealed will of God, a divinely ordained system preceding, and not preceded by, the Muslim state controlling, but not controlled by, Muslim society. There can thus be no relativistic notion of the law itself evolving as an historical phenomenon closely tied with the progress of society. The increasing number of nations that are largely Muslim or have a Muslim head of state, emphasizes the growing political importance of the Islamic world, and, as a result, the desirability of extending and expanding the understanding and appreciation of their culture and belief systems. Since history counts for much among Muslims and what happened in 632 or 656 is still a live issue, a journalistic familiarity with present conditions is not enough; there must also be some awareness of how the past has molded the

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present. This book is designed to give the reader a clear picture. But where there are gaps, obscurities, and differences of opinion, these are also indicated.

As Fast as Words Could Fly

THE collection of papers in this volume documents the study of Islam in American Universities. Over the last few decades the United States has seen significant growth in the study of Islam and Islamic societies in institutions of higher learning fueled primarily by events including economic relations of the U.S. with Muslim countries, migration of Muslims into the country, conversion of Americans to Islam, U.S. interests in Arab oil resources, involvement of Muslims in the American public square, and the tragic events of 9/11. Although there is increasing recognition that the study of Islam and the role of Muslims is strategically essential in a climate of global integration, multiculturalism, and political turmoil, nevertheless, the state of Islamic Studies in America is far from satisfactory. The issue needs to be addressed, particularly as the need for intelligent debate and understanding is continuously stifled by what some have termed an “Islam industry” run primarily by fly-by journalists, think tank pundits, and cut-and-paste “experts.”

G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies

Bridging the Divide Between Immigrant

and African American Muslims by Utilizing the Concept of Tawheed as the Catalyst

This book discusses the common principles of morality and ethics derived from divinely endowed intuitive reason through the creation of al-fitr' a (nature) and human intellect (al-'aql). Biomedical topics are presented and ethical issues related to topics such as genetic testing, assisted reproduction and organ transplantation are discussed. Whereas these natural sources are God's special gifts to human beings, God's revelation as given to the prophets is the supernatural source of divine guidance through which human communities have been guided at all times through history. The second part of the book concentrates on the objectives of Islamic religious practice - the maqa' sid - which include: Preservation of Faith, Preservation of Life, Preservation of Mind (intellect and reason), Preservation of Progeny (al-nasl) and Preservation of Property. Lastly, the third part of the book discusses selected topical issues, including abortion, assisted reproduction devices, genetics, organ transplantation, brain death and end-of-life aspects. For each topic, the current medical evidence is followed by a detailed discussion of the ethical issues involved.

Ramadan Mubarak

What is the key to living a better life? That is a question that our society has become engrossed with now-a-days. Numerous books have been written and

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countless lectures have been given by health specialists on the importance of natural simple foods. They all state that we should try and consume more natural simple foods and try and apply holistic remedies for ailments, so as to lose our dependence on processed foods and chemical medication. However, what they are saying today, Islam has been saying since the time of Prophet Muhammad, peace and blessing be upon him. In this book the author relates numerous natural super foods and holistic remedies, which if applied to our every day lives, will not only help make our life become better, but will improve our over-all health dramatically. All that a person needs to live a better and healthy life has been discussed by the author and he shows how this is all related from the Qur'an and the Sunnah of the Last Messenger, Muhammad (peace be upon him). This book is a must for all those who wish to live a natural and healthy life. Whoever reads this book with an open mind will realize the importance that a healthy life style has within the Islamic faith. A life style that is encouraged by the Allah, the Lord of all Creation, and by His beloved Prophet Muhammad (peace be upon him).

Polling Matters

With tips on vocabulary learning and how to approach the test, this book covers all the vocabulary that is needed to achieve a band score of 6.5 and above

The Oxford Dictionary of Islam

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In popular and academic literature, jihad is predominantly assumed to refer exclusively to armed combat, and martyrdom in the Islamic context is understood to be invariably of the military kind. This perspective, derived mainly from legal texts, has led to discussions of jihad and martyrdom as concepts with fixed, universal meanings divorced from the socio-political circumstances in which they have been deployed through the centuries. Asma Afsaruddin studies in a more holistic manner the range of significations that can be ascribed to the term jihad from the earliest period to the present and historically contextualizes the competing discourses that developed over time. Many assumptions about the military jihad and martyrdom in Islam are thereby challenged and deconstructed. A comprehensive interrogation of varied sources reveals early and multiple competing definitions of a word that in combination with the phrase *fi sabil Allah* translates literally to "striving in the path of God." Contemporary radical Islamists have appropriated this language to exhort their cadres to armed political opposition, which they legitimize under the rubric of jihad. Afsaruddin shows that the multivalent connotations of jihad and *shahid* recovered from the formative period lead us to question the assertions of those who maintain that belligerent and militant interpretations preserve the earliest and only authentic understanding of these two key terms. Retrieval of these multiple perspectives has important implications for our world today in which the concepts of jihad and martyrdom are still being fiercely debated.

Striving in the Path of God

"The Index benchmarks national gender gaps on economic, political, education- and health-based criteria, and provides country rankings that allow for effective comparisons across regions and income groups, over time"--P. 3.

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