

## **Marriage Kinship And Family Forms**

The Ethics of Kinship  
Universal Cyclopædia and Atlas  
Johnson's Universal Cyclopaedia  
Family, Kinship and Marriage in India  
The Family, Society, and the Individual  
Sexuality  
Culture and Customs of Morocco  
The Archaeology of Kinship  
Johnson's Universal Cyclopedia  
Handbook of Marriage and the Family  
Undoing Gender  
Marriages and Families  
Introduction to Sociology 2e  
Good Enough Mothering?  
Johnson's Universal Cyclopædia  
Between Marriage and the Market  
Children and Families in the Social Environment  
Folkways  
No More Kin  
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Family History Revisited  
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Marriage and Inequality in Classless Societies  
Kinship, Marriage and the Family  
Family  
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The Making of the Modern Greek Family  
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Feminism and Anthropology  
African Marriage and Social Change  
Changing Societies

### **The Ethics of Kinship**

The Director of the Centre for Development Studies at the University of Cape Coast

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is the editor of a new series aimed at enhancing knowledge on rural sociology, given its relative neglect and the fact that over seventy percent of people in developing countries live in rural areas. This first in the series provides a general introduction to the subject, with particular reference to kinship, marriage and the family. The five chapters are: The Nature and Scope of Rural Sociology; Kinship, Marriage and the Family; The Changing Role of the Igbo Woman in the Family - the Nsukka Example; The Gluckman Hypothesis and Marital Stability in Anlo; and Divorce, Polygyny and Family Welfare.

### **Universal Cyclopædia and Atlas**

Nancy J. Mezey's *LGBT Families* presents a comprehensive yet accessible understanding of LGBT families today by drawing upon and making sense of the burgeoning scholarly literature about LGBT families from the late twentieth and early twenty first centuries. It pays particular attention to how structures of race, class, gender, sexuality, and age shape LGBT families, and how members of such families negotiate the social landscapes within which they exist. The book will help readers better understand the formation, experiences, challenges, and strengths of LGBT families, and addresses two main questions: Why are new family forms so threatening to certain groups of people in society? and How are new family forms beneficial to the society in which they exist?

### **Johnson's Universal Cyclopaedia**

Archaeology has been subjected to a wide range of misunderstandings of kinship theory and many of its central concepts. Demonstrating that kinship is the foundation for past societies' social organization, particularly in non-state societies, Bradley E. Ensor offers a lucid presentation of kinship principles and theories accessible to a broad audience. He provides not only descriptions of what the principles entail but also an understanding of their relevance to past and present topics of interest to archaeologists. His overall goal is always clear: to illustrate how kinship analysis can advance archaeological interpretation and how archaeology can advance kinship theory. The Archaeology of Kinship supports Ensor's objectives: to demonstrate the relevance of kinship to major archaeological questions, to describe archaeological methods for kinship analysis independent of ethnological interpretation, to illustrate the use of those techniques with a case study, and to provide specific examples of how diachronic analyses address broader theory. As Ensor shows, archaeological diachronic analyses of kinship are independently possible, necessary, and capable of providing new insights into past cultures and broader anthropological theory. Although it is an old subject in anthropology, The Archaeology of Kinship can offer new and exciting frontiers for inquiry. Kinship research in general—and prehistoric kinship in particular—is rapidly reemerging as a topical subject in anthropology. This book is a timely archaeological contribution to that growing literature otherwise dominated by

ethnology.

### **Family, Kinship and Marriage in India**

A host of scholars in sociology, communications, human development, economics, history, and psychology join Sussman (Union Institute, Cincinnati, OH), Steinmetz (Indiana U.) and Peterson (Arizona State U.) to complete this volume on marriage and the family. Articles reflect a broad range of interests, discussing such topics as demography, ethnic variation in the family, divorce, adolescence in contemporary families, work, religion, law, communication, abuse and violence, and sexuality. The book also includes a variety of articles on theories and methods of family research and marital and family therapy. Annotation copyrighted by Book News, Inc., Portland, OR.

### **The Family, Society, and the Individual**

This Book Attempts To Capture The Great Variety Of Family Types And Kinship Practices Found In The South Asia Region.

### **Sexuality**

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The Tapestry of Culture: An Introduction to Cultural Anthropology provides students and the interested public with a concise picture of the field of cultural anthropology today. From the first edition of Tapestry of Culture published in the early 1980s until now, anthropology has changed greatly, responding to scholarly and political influences as well as changing generations; the ninth edition reflects this ongoing transformation. The influence of postmodernism has generated new debates over theory and practice in anthropology. The content of Tapestry explains these debates, as well as what is still generally accepted and agreed upon by most anthropologists. This edition provides the instructor, student and lay public with the information necessary to enable them to critically read the literature of anthropology, more specifically ethnographic texts which are still the heart of this field. The approach of the book is to accommodate the various points of view in anthropology today. It shows how the concepts, ideas and behavior of other cultures are translated into our culture's terms. Though today many emphasize each culture's uniqueness, the presence of cultural similarities is compelling. Using a comparative approach, The Tapestry of Culture reveals cultural similarities, as well as the cultural differences.

### **Culture and Customs of Morocco**

This text offers a straightforward, comprehensive overview of both traditional and evolving theoretical models of family therapy and intervention techniques as well

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as a discussion of clinical issues unique to family therapy practice. Aiming to prepare students to develop beginning proficiency in family therapy, the authors outline major family therapy models in detail, including a step by step description of concepts, theories, skills, and techniques as well as a history of each model and its conceptual and theoretical underpinnings. The text also provides extensive case illustrations of family interviews that identify the specific stages, clinical issues, concepts, theories and techniques associated with each model. This core text is designed for graduate level courses such as Family Therapy, Marriage and Family Therapy, Marriage and Family Counseling, Family Systems Theory, and Family Counseling in departments of social work, psychology, nursing, education, or human services.

### **The Archaeology of Kinship**

Visit our website for sample chapters!

### **Johnson's Universal Cyclopedia**

### **Handbook of Marriage and the Family**

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In recent decades, left political projects in the United States have taken a strong legalistic turn. From affirmative action to protection against sexual harassment, from indigenous peoples' rights to gay marriage, the struggle to eliminate subordination or exclusion and to achieve substantive equality has been waged through courts and legislation. At the same time, critiques of legalism have generally come to be regarded by liberal and left reformers as politically irrelevant at best, politically disunifying and disorienting at worst. This conjunction of a turn toward left legalism with a turn away from critique has hardened an intellectually defensive, brittle, and unreflective left sensibility at a moment when precisely the opposite is needed. Certainly, the left can engage strategically with the law, but if it does not also track the effects of this engagement—effects that often exceed or even redound against its explicit aims—it will unwittingly foster political institutions and doctrines strikingly at odds with its own values. Brown and Halley have assembled essays from diverse contributors—law professors, philosophers, political theorists, and literary critics—united chiefly by their willingness to think critically from the left about left legal projects. The essays themselves vary by topic, by theoretical approach, and by conclusion. While some contributors attempt to rework particular left legal projects, others insist upon abandoning or replacing those projects. Still others leave open the question of what is to be done as they devote their critical attention to understanding what we are doing. Above all, Left Legalism/Left Critique is a rare contemporary argument and model for the intellectually exhilarating and politically enriching dimensions of left

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critique—dimensions that persist even, and perhaps especially, when critique is unsure of the intellectual and political possibilities it may produce. Contributors: Lauren Berlant, Wendy Brown, Judith Butler, Drucilla Cornell, Richard T. Ford, Katherine M. Franke, Janet Halley, Mark Kelman, David Kennedy, Duncan Kennedy, Gillian Lester, Michael Warner

### **Undoing Gender**

Changing Societies offers a fresh, timely approach to sociology. Based upon nested theory, the book explains sociology through processes of global and local change--showing how social change occurs in larger global or national structures and influences events that happen in students' immediate personal and social environments. At the same time, Changing Societies emphasizes that social change is a two-way street--that we can influence the world in addition to being affected by it. Racial, ethnic, and gender differences are themes that are woven into every chapter of the book, showing how they affect stratification and inequality, and the workings of particular social institutions and processes. A concluding chapter not only explains agency and social movements, but involves students in activities that help them to think about and plan social action.

### **Marriages and Families**

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William Graham Sumner was an influential professor of sociology and politics at Yale College and president of the American Sociological Association from 1908 to 1909, and it was in this early classic textbook of sociology, first published in 1906, that he coined the term folkways, to denote the habits and customs of a society. He fully explores the concept here, examining their influence on: the struggle for existence labor and wealth slavery abortion, infanticide, and the killing of the elderly cannibalism sex and marriage blood revenge and primitive justice sacral harlotry and child sacrifice popular sports and drama education and history and much more. American academic and author WILLIAM GRAHAM SUMNER (1840-1910) wrote numerous and varied books including Andrew Jackson as a Public Man (1882) and What Social Classes Owe to Each Other (1883).

### **Introduction to Sociology 2e**

Homa Hoodfar's richly detailed ethnography provides a rare glimpse into the daily life of Arab Muslim families. Focusing on the impact of economic liberalization policies from 1983 to 1993, she shows the crucial role of the household in survival strategies among low-income Egyptians. Hoodfar, an Iranian Muslim by birth, presents research that undermines many of the stereotypes associated with traditional Muslim women. Their apparent conservatism, she says, is based on rational calculation of the costs and benefits of working within formal and informal labor markets to secure household power. She posits that increasing adherence to

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Islam and taking up the veil on the part of women has been partially motivated by women's desire to protect and promote their interests both within and beyond households.

### **Good Enough Mothering?**

Introduction to Sociology 2e adheres to the scope and sequence of a typical, one-semester introductory sociology course. It offers comprehensive coverage of core concepts, foundational scholars, and emerging theories, which are supported by a wealth of engaging learning materials. The textbook presents detailed section reviews with rich questions, discussions that help students apply their knowledge, and features that draw learners into the discipline in meaningful ways. The second edition retains the book's conceptual organization, aligning to most courses, and has been significantly updated to reflect the latest research and provide examples most relevant to today's students. In order to help instructors transition to the revised version, the 2e changes are described within the preface. The images in this textbook are grayscale. Authors include: Heather Griffiths, Nathan Keirns, Eric Strayer, Susan Cody-Rydzewski, Gail Scaramuzzo, Tommy Sadler, Sally Vyain, Jeff Bry, Faye Jones

### **Johnson's Universal Cyclopædia**

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Many scholars and political analysts assume that thriving kin and non-kin social support networks continue to characterize minority family life. Policy recommendations based on these underlying assumptions may lead to the implementation of harmful social policy. *No More Kin* examines extended kinship networks among African American, Chicano and Puerto-Rican families in the United States, and provides an integrated theoretical framework for examining how the simultaneity of gender, race and class oppression affects minority family organization.

### **Between Marriage and the Market**

### **Children and Families in the Social Environment**

Discusses the culture, customs and history of Morocco.

### **Folkways**

### **No More Kin**

### **American Blood**

The family forms of historic Europe have been fascinating in their variety. Their importance for the historical development of our continent would be difficult to exaggerate; for our relationship with the peoples of the other continents of the world as well. This book is an attempt to recover the different familial systems and compare them with one another. The studies range from Russia, Poland, Hungary and Austria to Scandinavia, Flanders and Britain. All the influences which have affected the character and composition of European households are taken into account. The analysis covers their function as productive work groups, in the procreation and bringing up of children, and in the support of the elderly, and their relationship with the wider society and its norms along with its political organization, central and local. Claims that inheritance customs and inheritance practice and the occupation of the household head exerted a powerful influence on the size and composition of households are subjected to rigorous and systematic investigation.

### **The Universal Cyclopaedia**

### **Family History Revisited**

### **The Tapestry of Culture**

IS there an authentically Christian notion of family? Cahill asserts that the usual religious agenda of restoring the traditional nuclear family is actually misinformed and misguided. Her study of the early church, John Chrysostom, Martin Luther, the Puritans, and recent Church teachings reveals an alternative Christian vision of the altruistic family, animated by Christian discipleship to stand for compassion, generosity, and justice.

### **Marriage and Inequality in Classless Societies**

This textbook introduces students to the study of marriage and the family in ways to which they can easily relate. Giving equal attention to people of all racial, ethnic, and other societal groups, the author shows students that as families continue to change, they have more and more choices, but that those choices are also subject to often serious constraints on both the macro and micro level. The author's approach encourages students to think for themselves, and practical guidelines in every chapter encourage them to go beyond thought to action - to become part of the effort to resolve some of the crucial issues that confront all 21st-century families.

### **Kinship, Marriage and the Family**

Most of us are programmed into thinking of our sexuality as a wholly natural feature of life. But sexual relations are just one form of social relations. Sexuality has both a history and a sociology -- it is not simply a matter of biological or psychological drives. Drawing on the analysis of Michel Foucault and other key thinkers, this new edition of *Sexuality* examines the subject in terms of social, moral and political issues, and features new material on AIDS, queer theory and postcolonial perspectives on race. This book provides an indispensable, comprehensive introduction to the sociology of sexuality, discussing its cultural and socio-historical construction, its relationship with power, and the state's involvement in its rationalization and regulation.

### **Family**

This collection of original essays by scholars on the historical study of the family from various parts of the world represent a new departure in this field. The essays cover a great variety of topics, and many countries are represented. The essays open up new debates and point to new directions in the field by examining dimensions of family relations that had not been sufficiently addressed in previous scholarship.

### **Family Therapy**

### **Kinship and Marriage in Early Arabia**

Butler addresses the regulation of sexuality and gender that takes place in psychology, aesthetics, and social policy. These essays deepen her treatment of issues introduced by earlier work on the relationship between power and the body, the meaning & purpose of the incest taboo, and the problems of kinship.

### **Gender, the State, and Social Reproduction**

The conventional view of the family in the nineteenth-century novel holds that it venerated the traditional domestic unit as a model of national belonging. Contesting this interpretation, *American Blood* argues that many authors of the period challenged preconceptions of the family and portrayed it as a detriment to true democracy and, by extension, the political enterprise of the United States. Relying on works by Harriet Beecher Stowe, Nathaniel Hawthorne, William Wells Brown, Pauline Hopkins, and others, Holly Jackson reveals family portraits that are claustrophobic, antidemocratic, and even unnatural. The novels examined here welcome, in Jackson's reading, the decline of the family and the exclusionary white-

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privileging American social order that it supported. Embracing and imagining this decline, the novels examined here incorporate and celebrate the very practices that mainstream Americans felt were the most dangerous to the family as an institution—interracial sex, doomed marriages, homosexuality, and the willful rejection of reproduction. In addition to historicized readings, the monograph also highlights how formal narrative characteristics served to heighten their anti-familial message: according to Jackson, the false starts, interpolated plots, and narrative dead-ends prominent in novels like *The House of the Seven Gables* and *Dred* are formal iterations of the books' interest in disrupting the family as a privileged ideological site. In sum, *American Blood* offers a much-needed corrective that will generate fresh insights into nineteenth-century literature and culture.

### **Systems of Consanguinity and Affinity of the Human Family**

#### **Universal Cyclopaedia and Atlas**

This study presents three ideal-typic models for analyzing inequality in kin-based, non-stratified societies that are commonly described as bands, tribes or ranked societies (but not chiefdoms). Each model discusses the organization of inequality associated with a particular way of validating marriages. The book is a serious and

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complex attempt to understand the bases and dynamics of inequality in classless societies. It offers a sophisticated argument for the position that there is a culturally-structured basis for women's universal subordination. An important strength of Collier's theoretical interpretation is that it makes the case for universality of subordination without slipping into biological reductionism.

### **LGBT Families**

Currently, lone mothers and their children make up almost 20 per cent of families with dependent children in the UK, a threefold increase since 1970. Yet, while they are often cited by politicians as both a symptom and cause of social breakdown, relatively little is known of the causes, consequences and conditions of lone motherhood in Britain and throughout Europe. *Good Enough Mothering?* provides accounts of historical patterns of mothering and ideologies of the family with cross-national comparisons of policies and experience of lone motherhood in developed and developing countries. Countries include: Britain, US, Norway, South Africa, Kenya, Thailand, India, Brazil and the Caribbean. This engaging edited collection will appeal to students of social policy, women's studies and social work.

### **Left Legalism/Left Critique**

### **Family Forms in Historic Europe**

The first edition of this volume successfully applied Bronfenbrenner's "micro-systems" taxonomy to childrearing and family life. Emphasizing how forces in the environment influence children's behavior, Garbarino has staked out an intermediate position between the psychoanalytic and the systems approach to human development. Taking cognizance of new research and of changes in American society, Garbarino has once again carefully analyzed the importance of children's social relationships. For this wholly revised second edition, he has incorporated a greater emphasis on ethnic, cultural, and racial issues.

### **The Making of the Modern Greek Family**

This 1991 study deals with a specific set of institutions in nineteenth-century Athens. Relying on matrimonial contracts, travellers' accounts, memoirs and popular literature, the authors show how distinctive forms of marriage, kinship and property transmission evolved in Athens in the nineteenth century. These forms then became a feature of wider Greek society which continued into the twentieth century. Greece was the first post-colonial modern nation state in Europe whose national identity was created largely by peasants who had migrated to the city. As Athenian society became less agrarian, a new mercantile group superseded and

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incorporated previous elites and went on to dominate and control the new resources of the nation state. Such groups developed their own, more mobile, systems of property transmission, mostly in response to external pressures of a political and economic character. This is a persuasive piece of detective work which has advanced our knowledge of modern Greece. It is a model for scholarship on the development of family and other 'intimate' ideologies where nation states encroach upon local consciousness.

### **Marriage and Family**

This is the first book which examines the nature and significance of a feminist critique in anthropology. It offers a clear introduction to, and balanced assessment of, the theoretical and practical issues raised by the development of a feminist anthropology. Henrietta Moore situates the development of a feminist approach in anthropology within the context of the discipline, examining the ways in which women have been studied in anthropology - as well as the ways in which the study of gender has influenced the development of the discipline anthropology. She considers the application of feminist work to key areas of anthropological research, and addresses the question of what social anthropology has to contribute to contemporary feminism. Throughout the book Henrietta Moore's analysis is informed by her own extensive fieldwork in Africa and by her concern to develop anthropological theory and method by means of feminist critique. This book will be

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of particular value to students in anthropology, women's studies and the social sciences.

### **The Universal Cyclopædia**

First Published in 1969. Routledge is an imprint of Taylor & Francis, an informa company.

### **Feminism and Anthropology**

Family life has been radically transformed over the past three decades. Half of all households are unmarried, while only a quarter of all married households have kids. A third of the nation's births are to unwed mothers, and a third of America's married men earn less than their wives. With half of all women cohabitating before they turn thirty and gay and lesbian couples settling down with increasing visibility, there couldn't be a better time for a book that tracks new conceptions of marriage and family as they are being formed. The editors of this volume explore the motivation to marry and the role of matrimony in a diverse group of men and women. They compare empirical data from several emerging family types (single, co-parent, gay and lesbian, among others) to studies of traditional nuclear families, and they consider the effect of public policy and recent economic developments on

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the practice of marriage and the stabilization or destabilization of family. Approaching this topic from a variety of perspectives, including historical, cross-cultural, gendered, demographic, socio-biological, and social-psychological viewpoints, the editors highlight the complexity of the modern American family and the growing indeterminacy of its boundaries. Refusing to adhere to any one position, the editors provide an unbiased account of contemporary marriage and family.

### **African Marriage and Social Change**

Many of the neo-liberal policies implemented in the mid to late 1990s in Ontario by Mike Harris's Progressive Conservative government have had major repercussions for the population of that province. In *Gender, the State, and Social Reproduction*, Kate Bezanson considers the implications of those policies for gender relations - that is, how women and men, families, and households have coped with these changes, and how the division of labour and standard of living within these households were affected. Bezanson also considers the implications of neo-liberalism more generally on the lives of people living under such regimes.

### **Changing Societies**

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