

White Privilege Essential Readings On The Other Side Of Racism

Philosophy Now
They Can't Kill Us All
White Awake
The Perils of "Privilege"
My Grandmother's Hands
Critical White Studies
Privilege Combined Destinies
White Privilege Unmasked
Why Are All the Black Kids Sitting Together in the Cafeteria?
White Fragility
White Out
Race, Class, and Gender in the United States
Me and White Supremacy
Good White People
Revealing Whiteness
White privilege
Racial and Ethnic Groups
Saint X
White Privilege
Whiteucation
White Privilege
Beyond Borders
Racism
Managing the Risks of Extreme Events and Disasters to Advance Climate Change Adaptation
Charleston Syllabus
Being White, Being Good
Feeling White
Race, Class and Gender in the United States
Seeing White
Why I'm No Longer Talking to White People About Race
Converting to Islam
Playing the Race Card
White On Privilege, Fraudulence, and Teaching As Learning
Race Traitor
RACE CARS
Beyond Racial Gridlock
White Like Me
The New Jim Crow

Philosophy Now

The invisibility of whiteness -- Scientific endeavors to study race : race is not rooted in biology -- Race and the social construction of whiteness -- Ways of seeing power and privilege -- Socioeconomic class and white privilege -- (Not) Teaching race -- (White) Workplaces -- The race of public policy -- Looking forward.

They Can't Kill Us All

Sociologist George Yancey critiques four models of race (colorblindness, Anglo-conformity, multiculturalism and white responsibility), and introduces a new model (mutual responsibility). He offers hope that people of all races can walk together on a shared path toward racial reconciliation--not as adversaries but as collaborators and partners.

White Awake

This text aims to discover the shared lived experiences of white American female converts to Islam in post- 9/11 America. It explores the increasingly hostile social climate faced by Muslim Americans, as well as the spiritual, social, physical, and mental integration of these women into the Muslim-American population. In the United States, rates of conversion to Islam are rapidly increasing—alongside Islamophobic sentiment and hate crimes against Muslims. For a period of time, there was a lull in this negative sentiment. However, in light of the Paris terror attacks, the increased prominence of ISIS/ISIL, and the influx of refugees from Syria, anti-Muslim rhetoric is once again on the rise. This volume analyzes how a singular collection of female converts have adapted to life in the United States in the shadow of 9/11.

The Perils of "Privilege"

Studies of racism often focus on its devastating effects on the victims of prejudice. But no discussion of race is complete without exploring the other side--the ways in which some people or groups actually benefit, deliberately or inadvertently, from racial bias. *White Privilege*, Second Edition, the revision to the ground-breaking anthology from Paula Rothenberg, continues her efforts from the first edition. Two new essays contribute to the discussion of the nature and history of white power. The concluding section again challenges readers to explore ideas for using the power and the concept of white privilege to help combat racism in their own lives. Brief, inexpensive, and easily integrated with other texts, this interdisciplinary collection of commonsense, non-rhetorical readings lets educators incorporate discussions of whiteness and white privilege into a variety of disciplines, including sociology, English composition, psychology, social work, women's studies, political science, and American studies.

My Grandmother's Hands

You may be white, but that doesn't mean you have no culture. Charting his own journey toward understanding his white identity, Daniel Hill shows us the seven stages we encounter on the path to cultural awakening. This timely book will give you a new perspective on being white and also empower you to be an agent of reconciliation in our increasingly diverse and divided world.

Critical White Studies

A New York Times Notable Book of 2020 "'Saint X' is hypnotic. Schaitkin's characters are so intelligent and distinctive it feels not just easy, but necessary, to follow them. I devoured [it] in a day." -Oyinkan Braithwaite, New York Times Book Review
When you lose the person who is most essential to you, who do you become? Recommended by Entertainment Weekly, included in Good Morning America's 20 Books We're Excited for in 2020 & named as one of Vogue's Best Books to Read This Winter, Bustle's Most Anticipated Books of February 2020, and O Magazine's 14 of the Best Books to Read This February!
Hailed as a "marvel of a book" and "brilliant and unflinching," Alexis Schaitkin's stunning debut, *Saint X*, is a haunting portrait of grief, obsession, and the bond between two sisters never truly given the chance to know one another. Claire is only seven years old when her college-age sister, Alison, disappears on the last night of their family vacation at a resort on the Caribbean island of Saint X. Several days later, Alison's body is found in a remote spot on a nearby cay, and two local men--employees at the resort--are arrested. But the evidence is slim, the timeline against it, and the men are soon released. The story turns into national tabloid news, a lurid mystery that will go unsolved. For Claire and her parents, there is only the return home to broken lives. Years later, Claire is living and working in New York City when a brief but fateful encounter

brings her together with Clive Richardson, one of the men originally suspected of murdering her sister. It is a moment that sets Claire on an obsessive pursuit of the truth—not only to find out what happened the night of Alison’s death but also to answer the elusive question: Who exactly was her sister? At seven, Claire had been barely old enough to know her: a beautiful, changeable, provocative girl of eighteen at a turbulent moment of identity formation. As Claire doggedly shadows Clive, hoping to gain his trust, waiting for the slip that will reveal the truth, an unlikely attachment develops between them, two people whose lives were forever marked by the same tragedy. For readers of Emma Cline’s *The Girls* and Lauren Groff’s *Fates and Furies*, *Saint X* is a flawlessly drawn and deeply moving story that culminates in an emotionally powerful ending.

Privilege

Flipping John Howard Griffin's classic *Black Like Me*, and extending Noel Ignatiev's *How The Irish Became White* into the present-day, *Wise* explores the meanings and consequences of whiteness, and discusses the ways in which racial privilege can harm not just people of color, but also whites. Using stories instead of stale statistics, *Wise* weaves a narrative that is at once readable and yet scholarly; analytical and yet accessible.

Combined Destinies

Discussing race and racism often conjures up emotions of guilt, shame, anger, defensiveness, denial, sadness, dissonance, and discomfort. Instead of suppressing those feelings, coined emotionalities of whiteness, they are, nonetheless, important to identify, understand, and deconstruct if one ever hopes to fully commit to racial equity. *Feeling White: Whiteness, Emotionality, and Education* delves deeper into these white emotionalities and other latent ones by providing theoretical and psychoanalytic analyses to determine where these emotions so stem, how they operate, and how they perpetuate racial inequities in education and society. The author beautifully weaves in creative writing with theoretical work to artistically illustrate how these emotions operate while also engaging the reader in an emotional experience in and of itself, claiming one must feel to understand. This book does not rehash former race concepts; rather, it applies them in novel ways that get at the heart of humanity, thus revealing how feeling white ultimately impacts race relations. Without a proper investigation on these underlying emotions, that can both stifle or enhance one’s commitment to racial justice in education and society, the field of education denies itself a proper emotional preparation so needed to engage in prolonged educative projects of racial and social justice. By digging deep to what impacts humanity most—our hearts—this book dares to expose one’s daily experiences with race, thus individually challenging us all to self-investigate our own racialized emotionalities. “Drawing on her deep wisdom about how race works, Cheryl Matias directly interrogates the emotional arsenal White people use as shields from the pain of confronting racism, peeling back its layers to unearth a core of love that can open us up. In *Feeling White: Whiteness, Emotionality, and Education*, Matias deftly names and deconstructs distancing emotions,

prodding us to stay in the conversation in order to become teachers who can reach children marginalized by racism.” – Christine Sleeter, Ph.D., Professor Emeritus, California State University, Monterey Bay “In *Feeling White*, Cheryl E. Matias blends astute observations, analyses and insights about the emotions embedded in white identity and their impact on the racialized politics of affect in teacher education. Drawing deftly on her own classroom experiences as well as her mastery of the methodologies and theories of critical whiteness studies, Matias challenges us to develop what Dr. King called ‘the strength to love’ by confronting and conquering the affective structures that promote white innocence and preclude white accountability.” – George Lipsitz, Ph.D., Professor, University of California, Santa Barbara, and author of *The Possessive Investment in Whiteness* Cheryl E. Matias, Ph.D., is an assistant professor in the School of Education and Human Development at the University of Colorado Denver. She is a motherscholar of three children, including boy-girl twins."

White Privilege Unmasked

Privilege—the word, the idea, the j’accuse that cannot be answered with equanimity—is the new rhetorical power play. From social media to academia, public speech to casual conversation, “Check your privilege” or “Your privilege is showing” are utilized to brand people of all kinds with a term once reserved for wealthy, old-money denizens of exclusive communities. Today, “privileged” applies to anyone who enjoys an unearned advantage in life, about which they are likely oblivious. White privilege, male privilege, straight privilege—those conditions make everyday life easier, less stressful, more lucrative, and generally better for those who hold one, two, or all three designations. But what about white female privilege in the context of feminism? Or fixed gender privilege in the context of transgender? Or weight and height privilege in the context of hiring practices and salary levels? Or food privilege in the context of public health? Or two parent, working class privilege in the context of widening inequality for single parent families? In *The Perils of Privilege*, Phoebe Maltz Bovy examines the rise of this word into extraordinary potency. Does calling out privilege help to change or soften it? Or simply reinforce it by dividing people against themselves? And is privilege a concept that, in fact, only privileged people are debating?

Why Are All the Black Kids Sitting Together in the Cafeteria?

From one of the world’s leading voices on white privilege and anti-racism work comes this collection of essays on complexities of privilege and power. Each of the four parts illustrates Peggy McIntosh’s practice of combining personal and systemic understandings to focus on power in unusual ways. Part I includes McIntosh’s classic and influential essays on privilege, or systems of unearned advantage that correspond to systems of oppression. Part II helps readers to understand that feelings of fraudulence may be imposed by our hierarchical cultures rather than by any actual weakness or personal shortcomings. Part III presents McIntosh’s Interactive Phase Theory, highlighting five different world views, or attitudes

about power, that affect school curriculum, cultural values, and decisions on taking action. The book concludes with powerful insights from SEED, a peer-led teacher development project that enables individuals and institutions to work collectively toward equity and social justice. This book is the culmination of forty years of McIntosh's intellectual and organizational work.

White Fragility

Privilege is about more than being white, wealthy, and male, as Michael Kimmel, Abby Ferber, and a range of contributors make clear in this timely anthology. In an era when 'diversity' is too often shorthand for 'of color' and/or 'female' the personal and analytical essays in this collection explore the multifaceted nature of social location and consider how gender, class, race, sexual orientation, (dis)ability, and religion interact to create nuanced layers of privilege and oppression. The individual essays (taken together) guide students to a deep understanding of the dynamics of diversity and stratification, advantage, and power. The fourth edition features thirteen new essays that help students understand the intersectional nature of privilege and oppression and has new introductory essays to contextualize the readings. These enhancements, plus the updated pedagogical features of discussion questions and activities at the end of each section, encourage students to examine their own beliefs, practices, and social location.

White Out

This Intergovernmental Panel on Climate Change Special Report (IPCC-SREX) explores the challenge of understanding and managing the risks of climate extremes to advance climate change adaptation. Extreme weather and climate events, interacting with exposed and vulnerable human and natural systems, can lead to disasters. Changes in the frequency and severity of the physical events affect disaster risk, but so do the spatially diverse and temporally dynamic patterns of exposure and vulnerability. Some types of extreme weather and climate events have increased in frequency or magnitude, but populations and assets at risk have also increased, with consequences for disaster risk. Opportunities for managing risks of weather- and climate-related disasters exist or can be developed at any scale, local to international. Prepared following strict IPCC procedures, SREX is an invaluable assessment for anyone interested in climate extremes, environmental disasters and adaptation to climate change, including policymakers, the private sector and academic researchers.

Race, Class, and Gender in the United States

Argues for the necessity of a new ethos for middle-class white anti-racism. Building on her book *Revealing Whiteness*,

Shannon Sullivan identifies a constellation of attitudes common among well-meaning white liberals that she sums up as “white middle-class goodness,” an orientation she critiques for being more concerned with establishing anti-racist bona fides than with confronting systematic racism and privilege. Sullivan untangles the complex relationships between class and race in contemporary white identity and outlines four ways this orientation is expressed, each serving to establish one’s lack of racism: the denigration of lower-class white people as responsible for ongoing white racism, the demonization of antebellum slaveholders, an emphasis on colorblindness—especially in the context of white childrearing—and the cultivation of attitudes of white guilt, shame, and betrayal. To move beyond these distancing strategies, Sullivan argues, white people need a new ethos that acknowledges and transforms their whiteness in the pursuit of racial justice rather than seeking a self-righteous distance from it.

Me and White Supremacy

Named one of the most important nonfiction books of the 21st century by Entertainment Weekly, Slate, Chronicle of Higher Education, Literary Hub, Book Riot, and Zora A tenth-anniversary edition of the iconic bestseller—“one of the most influential books of the past 20 years,” according to the Chronicle of Higher Education—with a new preface by the author “It is in no small part thanks to Alexander’s account that civil rights organizations such as Black Lives Matter have focused so much of their energy on the criminal justice system.” —Adam Shatz, London Review of Books Seldom does a book have the impact of Michelle Alexander’s *The New Jim Crow*. Since it was first published in 2010, it has been cited in judicial decisions and has been adopted in campus-wide and community-wide reads; it helped inspire the creation of the Marshall Project and the new \$100 million Art for Justice Fund; it has been the winner of numerous prizes, including the prestigious NAACP Image Award; and it has spent nearly 250 weeks on the New York Times bestseller list. Most important of all, it has spawned a whole generation of criminal justice reform activists and organizations motivated by Michelle Alexander’s unforgettable argument that “we have not ended racial caste in America; we have merely redesigned it.” As the Birmingham News proclaimed, it is “undoubtedly the most important book published in this century about the U.S.” Now, ten years after it was first published, The New Press is proud to issue a tenth-anniversary edition with a new preface by Michelle Alexander that discusses the impact the book has had and the state of the criminal justice reform movement today.

Good White People

'Every voice raised against racism chips away at its power. We can't afford to stay silent. This book is an attempt to speak' The book that sparked a national conversation. Exploring everything from eradicated black history to the inextricable link between class and race, *Why I'm No Longer Talking to White People About Race* is the essential handbook for anyone who wants to understand race relations in Britain today. THE NO.1 SUNDAY TIMES BESTSELLER WINNER OF THE BRITISH BOOK

AWARDS NON-FICTION NARRATIVE BOOK OF THE YEAR 2018 FOYLES NON-FICTION BOOK OF THE YEAR BLACKWELL'S NON-FICTION BOOK OF THE YEAR WINNER OF THE JHALAK PRIZE LONGLISTED FOR THE BAILLIE GIFFORD PRIZE FOR NON-FICTION LONGLISTED FOR THE ORWELL PRIZE SHORTLISTED FOR A BOOKS ARE MY BAG READERS AWARD

Revealing Whiteness

Vital, eye-opening, and powerful, this unique anthology expertly presents the significance and complexity of whiteness today and illuminates the nature of privilege and power in our society. White Privilege leads students through the ubiquity and corresponding invisibility of whiteness; the historical development of whiteness and its role in race relations over time; the real everyday effects of privilege and its opposite, oppression; and finally, how our system of privilege can be changed. The thoroughly updated fifth edition explores: color-blind racism virtual probation socioeconomic privilege versus. racial privilege racial profiling, how immigration and questions of citizenship are historically tied to understandings of race the racial positioning of groups that are neither white nor black the commonalities and diverse experiences of people of color, "flying while brown" the politics of respectability in the age of Obama, and more.

White privilege

This important volume explores how racism operates in schools and society, while also unpacking larger patterns of racist ideology and white privilege as it manifests across various levels of schooling. A diverse set of contributors analyze particular contexts of white privilege, providing key research findings, connections to policy, and exemplars of schools and universities that are overcoming these challenges. Whiteucation provides a multi-level and holistic perspective on how inequitable power dynamics and prejudice exist in schools, ultimately encouraging reflection, dialogue, and inquiry in spaces where white privilege needs to be questioned, interrogated, and dismantled.

Racial and Ethnic Groups

This best-selling anthology expertly explores concepts of identity, diversity and inequality as it introduces students to race, class, gender, and sexuality in the United States. The thoroughly updated 10th edition features 38 new readings. New material explores citizenship and immigration, mass incarceration, sex crimes on campus, transgender identity, the school to prison pipeline, food insecurity, the Black Lives Matter movement, the pathology of poverty, socioeconomic privilege vs. racial privilege, pollution on tribal lands, stereotype threat, gentrification and more. The combination of thoughtfully selected readings, deftly written introductions, and careful organization make Race, Class, and Gender, 10th edition the most engaging and balanced presentation of these issues available today.

Saint X

No longer content with accepting whiteness as the norm, critical scholars have turned their attention to whiteness itself. In "Critical White Studies: Looking Behind the Mirror," numerous thinkers, including Toni Morrison, Eric Foner, Peggy McIntosh, Andrew Hacker, Ruth Frankenberg, John Howard Griffin, David Roediger, Kathleen Heal Cleaver, Noel Ignatiev, Cherrie Moraga, and Reginald Horsman, attack such questions as: *How was whiteness invented, and why? *How has the category whiteness changed over time? *Why did some immigrant groups, such as the Irish and Jews, start out as nonwhite and later became white? *Can some individual people be both white and nonwhite at different times, and what does it mean to pass for white? *At what point does pride in being white cross the line into white power or white supremacy? *What can whites concerned over racial inequity or white privilege do about it? Science and pseudoscience are presented side by side to demonstrate how our views on whiteness often reflect preconception, not fact. For example, most scientists hold that race is not a valid scientific category -- genetic differences between races are insignificant compared to those within them. Yet, the one drop rule, whereby those with any nonwhite heritage are classified as nonwhite, persists even today. As the bell curve controversy shows, race concepts die hard, especially when power and prestige lie behind them. A sweeping portrait of the emerging field of whiteness studies, "Critical White Studies" presents, for the first time, the best work from sociology, law, history, cultural studies, and literature. Delgado and Stefancic expressly offer critical white studies as the next step in critical race theory. In focusing on whiteness, not only do they ask nonwhites to investigate more closely for what it means for others to be white, but also they invite whites to examine themselves more searchingly and to look behind the mirror.

White Privilege

The classic, bestselling book on the psychology of racism-now fully revised and updated Walk into any racially mixed high school and you will see Black, White, and Latino youth clustered in their own groups. Is this self-segregation a problem to address or a coping strategy? Beverly Daniel Tatum, a renowned authority on the psychology of racism, argues that straight talk about our racial identities is essential if we are serious about enabling communication across racial and ethnic divides. These topics have only become more urgent as the national conversation about race is increasingly acrimonious. This fully revised edition is essential reading for anyone seeking to understand the dynamics of race in America. "An unusually sensitive work about the racial barriers that still divide us in so many areas of life."--Jonathan Kozol

Whiteucation

White Privilege

White people are not literally or symbolically white; nor are they uniquely virtuous and pure. Racial imagery and racial representation are central to the organisation of the contemporary world but, while there are many studies of images of black and Asian people, whiteness is an invisible racial position. At the level of racial representation, whites are not of a certain race. They are just the human race, a 'colour' against which other ethnicities are always examined. In *White*, Richard Dyer looks beyond the apparent unremarkability of whiteness and argues for the importance of analysing images of white people. Dyer traces the representation of whiteness by whites in Western visual culture, focusing on the mass media of photography, advertising, fine art, cinema and television. Dyer examines the representation of whiteness and the white body in the contexts of Christianity, 'race' and colonialism. In a series of absorbing case studies, he discusses the representations of whiteness in muscle-man action cinema, from Italian 'peplum' movies to the Tarzan and Rambo series; shows the construction of whiteness in photography and cinema in the lighting of white and black faces, and analyses the representation of white women in end-of-empire fictions such as *The Jewel in the Crown*, and traces the disturbing association of whiteness with death, in vampire narratives and dystopian films such as *Blade Runner* and the *Aliens* trilogy.

Beyond Borders

'A revolutionary work of beauty, brilliance, compassion and ultimately, hope . . . I believe this book will change the direction of the movement for racial justice' Robin DiAngelo, author of *White Fragility* The consequences of racism can be found in our bodies - in skin and sinew, in bone and blood. In this ground-breaking, inspiring work, therapist Resmaa Menakem examines the damage, the physical consequences of discrimination, from the perspective of body-centred psychology. He argues that until we learn to heal and overcome the generational anguish of white supremacy, we will all continue to bear its scars. *My Grandmother's Hands* is an extraordinary call to action for all of us to recognize that racism effects not only the mind, but also the body, and introduces an alternative view of what we can do to grow beyond our racial divides.

Racism

This interdisciplinary collection of 82 articles is designed to bring today's most pressing issues into the classroom and help prepare college students to assume their roles as members of an increasingly global community.

Managing the Risks of Extreme Events and Disasters to Advance Climate Change Adaptation

"[A] lucid discussion of race that does not sell out the black experience." -- Tommy Lott, author of *The Invention of Race* *Revealing Whiteness* explores how white privilege operates as an unseen, invisible, and unquestioned norm in society today. In this personal and selfsearching book, Shannon Sullivan interrogates her own whiteness and how being white has

affected her. By looking closely at the subtleties of white domination, she issues a call for other white people to own up to their unspoken privilege and confront environments that condone or perpetuate it. Sullivan's theorizing about race and privilege draws on American pragmatism, psychology, race theory, and feminist thought. As it articulates a way to live beyond the barriers that white privilege has created, this book offers readers a clear and honest confrontation with a trenchant and vexing concern.

Charleston Syllabus

Why and how do those from black and minority ethnic communities continue to be marginalised? Despite claims that we now live in a post-racial society, race continues to disadvantage those from black and minority ethnic backgrounds. Kalwant Bhopal explores how neoliberal policy making has increased rather than decreased discrimination faced by those from non-white backgrounds. She also shows how certain types of whiteness are not privileged; Gypsies and Travellers, for example, remain marginalised and disadvantaged in society. Drawing on topical debates and supported by empirical data, this important book examines the impact of race on wider issues of inequality and difference in society.

Being White, Being Good

Contemporary scholars who study race and racism have emphasized that white complicity plays a role in perpetuating systemic racial injustice. *Being White, Being Good* seeks to explain what scholars mean by white complicity, to explore the ethical and epistemological assumptions that white complicity entails, and to offer recommendations for how white complicity can be taught. The book highlights how well-intentioned white people who might even consider themselves as paragons of antiracism might be unwittingly sustaining an unjust system that they say they want to dismantle. What could it mean for white people 'to be good' when they can reproduce and maintain racist system even when, and especially when, they believe themselves to be good? In order to answer this question, Barbara Applebaum advocates a shift in our understanding of the subject, of language, and of moral responsibility. Based on these shifts a new notion of moral responsibility is articulated that is not focused on guilt and that can help white students understand and acknowledge their white complicity. *Being White, Being Good* introduces an approach to social justice pedagogy called 'white complicity pedagogy.' The practical and pedagogical implications of this approach are fleshed out by emphasizing the role of uncertainty, vulnerability, and vigilance. White students who acknowledge their complicity have an increased potential to develop alliance identities and to engage in genuine cross-racial dialogue. White complicity pedagogy promises to facilitate the type of listening on the part of white students so that they come open and willing to learn, and 'not just to say no.' Applebaum also conjectures that systemically marginalized students would be more likely and willing to invest energy and time, and be more willing to engage with the systemically privileged, when the latter acknowledge rather than deny their

complicity. It is a central claim of the book that acknowledging complicity encourages a willingness to listen to, rather than dismiss, the struggles and experiences of the systemically marginalized.

Feeling White

On June 17, 2015, a white supremacist entered Emanuel AME Church in Charleston, South Carolina, and sat with some of its parishioners during a Wednesday night Bible study session. An hour later, he began expressing his hatred for African Americans, and soon after, he shot nine church members dead, the church's pastor and South Carolina state senator, Rev. Clementa C. Pinckney, among them. The ensuing manhunt for the shooter and investigation of his motives revealed his beliefs in white supremacy and reopened debates about racial conflict, southern identity, systemic racism, civil rights, and the African American church as an institution. In the aftermath of the massacre, Professors Chad Williams, Kidada Williams, and Keisha N. Blain sought a way to put the murder—and the subsequent debates about it in the media—in the context of America's tumultuous history of race relations and racial violence on a global scale. They created the Charleston Syllabus on June 19, starting it as a hashtag on Twitter linking to scholarly works on the myriad of issues related to the murder. The syllabus's popularity exploded and is already being used as a key resource in discussions of the event. Charleston Syllabus is a reader—a collection of new essays and columns published in the wake of the massacre, along with selected excerpts from key existing scholarly books and general-interest articles. The collection draws from a variety of disciplines—history, sociology, urban studies, law, critical race theory—and includes a selected and annotated bibliography for further reading, drawing from such texts as the Confederate constitution, South Carolina's secession declaration, songs, poetry, slave narratives, and literacy texts. As timely as it is necessary, the book will be a valuable resource for understanding the roots of American systemic racism, white privilege, the uses and abuses of the Confederate flag and its ideals, the black church as a foundation for civil rights activity and state violence against such activity, and critical whiteness studies.

Race, Class and Gender in the United States

The New York Times and USA Today bestseller! This eye-opening book challenges you to do the essential work of unpacking your biases, and helps white people take action and dismantle the privilege within themselves so that you can stop (often unconsciously) inflicting damage on people of color, and in turn, help other white people do better, too. "Layla Saad is one of the most important and valuable teachers we have right now on the subject of white supremacy and racial injustice."—New York Times bestselling author Elizabeth Gilbert Based on the viral Instagram challenge that captivated participants worldwide, *Me and White Supremacy* takes readers on a 28-day journey, complete with journal prompts, to do the necessary and vital work that can ultimately lead to improving race relations. Updated and expanded from the original workbook (downloaded by nearly 100,000 people), this critical text helps you take the work deeper by adding more

historical and cultural contexts, sharing moving stories and anecdotes, and including expanded definitions, examples, and further resources, giving you the language to understand racism, and to dismantle your own biases, whether you are using the book on your own, with a book club, or looking to start family activism in your own home. This book will walk you step-by-step through the work of examining: Examining your own white privilege What allyship really means Anti-blackness, racial stereotypes, and cultural appropriation Changing the way that you view and respond to race How to continue the work to create social change Awareness leads to action, and action leads to change. For readers of *White Fragility*, *White Rage*, *So You Want To Talk About Race*, *The New Jim Crow*, *How to Be an Anti-Racist* and more who are ready to closely examine their own beliefs and biases and do the work it will take to create social change. "Layla Saad moves her readers from their heads into their hearts, and ultimately, into their practice. We won't end white supremacy through an intellectual understanding alone; we must put that understanding into action."—Robin DiAngelo, author of New York Times bestseller *White Fragility*

Seeing White

White Out: Understanding White Privilege and Dominance in the Modern Age is about the role of Whiteness and a defense of White dominance in an increasingly diverse society

Why I'm No Longer Talking to White People About Race

Playing the Race Card reflects and engages the dynamic nature of racialized experience in Western contexts. It examines today's anti-racism project to discern how it might benefit from integrating strategies that work toward the development of critical consciousness as its main goal. So that the privileged and the oppressed alike may reflexively examine their own subject positions, this book identifies and addresses the need to develop a working model for anti-racism strategies. Given the need to understand and move beyond static conceptions of race and racism, *Playing the Race Card* offers both a critique of mainstream/privileged perceptions of racial oppression, as well as a direction forward within a more «organic» approach to social reform.

Converting to Islam

LA Times winner for The Christopher Isherwood Prize for Autobiographical Prose A New York Times bestseller A New York Times Editors' Choice A Featured Title in The New York Times Book Review's "Paperback Row" A Bustle "17 Books About Race Every White Person Should Read" "Essential reading."--Junot Diaz "Electric so well reported, so plainly told and so evidently the work of a man who has not grown a callus on his heart."--Dwight Garner, New York Times, "A Top Ten Book of

2016" "I'd recommend everyone to read this book because it's not just statistics, it's not just the information, but it's the connective tissue that shows the human story behind it." -- Trevor Noah, The Daily Show A deeply reported book that brings alive the quest for justice in the deaths of Michael Brown, Tamir Rice, and Freddie Gray, offering both unparalleled insight into the reality of police violence in America and an intimate, moving portrait of those working to end it Conducting hundreds of interviews during the course of over one year reporting on the ground, Washington Post writer Wesley Lowery traveled from Ferguson, Missouri, to Cleveland, Ohio; Charleston, South Carolina; and Baltimore, Maryland; and then back to Ferguson to uncover life inside the most heavily policed, if otherwise neglected, corners of America today. In an effort to grasp the magnitude of the repose to Michael Brown's death and understand the scale of the problem police violence represents, Lowery speaks to Brown's family and the families of other victims other victims' families as well as local activists. By posing the question, "What does the loss of any one life mean to the rest of the nation?" Lowery examines the cumulative effect of decades of racially biased policing in segregated neighborhoods with failing schools, crumbling infrastructure and too few jobs. Studded with moments of joy, and tragedy, They Can't Kill Us All offers a historically informed look at the standoff between the police and those they are sworn to protect, showing that civil unrest is just one tool of resistance in the broader struggle for justice. As Lowery brings vividly to life, the protests against police killings are also about the black community's long history on the receiving end of perceived and actual acts of injustice and discrimination. They Can't Kill Us All grapples with a persistent if also largely unexamined aspect of the otherwise transformative presidency of Barack Obama: the failure to deliver tangible security and opportunity to those Americans most in need of both.

Playing the Race Card

White

By beginning a conversation that encourages self-examination and compassion, Combined Destinies invites its readers to look at how white Americans have been hurt by the very ideology that their ancestors created. Editors Ann Todd Jealous and Caroline T. Haskell, both experienced psychotherapists skilled at facilitating dialogue about racial issues, are cognizant of the challenges that even the thought of such conversations often presents. Their book is based on the premise that for positive and lasting change to occur, it is necessary to open hearts as well as minds. This courageous anthology posits that unearned privilege has damaged the psyche of white people as well as their capacity to understand racism. Using intimate stories, some from writers who have never before spoken of these highly charged issues, Jealous and Haskell offer readers a chance to explore their own experiences. Drawing on the personal and heartfelt stories of diverse contributors, including Robert Zellner, Bettina Aptheker, Deb Busman, Deborah Burke, Joe Ruklick, and Alisa Fineman, Combined Destinies is

organized thematically, with individual chapters that focus on, for example, guilt, shame, silence, or resistance. The book includes an extensive reader's guide, posing questions for discussion pertaining to each chapter. Anyone who is interested in mental health and spiritual healing will benefit from reading this book, but it's especially suitable for teachers, professors and students of teacher education, the social sciences, and U.S. history, as well as social activists, members of community groups, therapists, clergy, and other members of the counseling profession.

On Privilege, Fraudulence, and Teaching As Learning

ALERT: Before you purchase, check with your instructor or review your course syllabus to ensure that you select the correct ISBN. Several versions of Pearson's MyLab & Mastering products exist for each title, including customized versions for individual schools, and registrations are not transferable. In addition, you may need a CourseID, provided by your instructor, to register for and use Pearson's MyLab & Mastering products. Packages Access codes for Pearson's MyLab & Mastering products may not be included when purchasing or renting from companies other than Pearson; check with the seller before completing your purchase. Used or rental books If you rent or purchase a used book with an access code, the access code may have been redeemed previously and you may have to purchase a new access code. Access codes Access codes that are purchased from sellers other than Pearson carry a higher risk of being either the wrong ISBN or a previously redeemed code. Check with the seller prior to purchase. -- Understand the Changing Dynamics of the U.S. Population The 13th edition of Schaefer's Racial and Ethnic Groups places current and ethnic relations in a socio-historical context to help readers understand the past and shape the future. This best-selling Race & Ethnic Relations text is grounded in a socio-historical perspective with engaging stories and first person accounts. Race and Ethnic Groups helps students understand the changing dynamics of the U.S. population by examining our history, exploring our current situation, and discussing concerns for the future. This text provides an accessible, comprehensive, and up-to-date introduction to the present issues that confront racial and ethnic groups in the U.S. and around the world. It incorporates the most current statistics and data in the marketplace including the most recent census. Teaching & Learning Experience Personalize Learning -- The new MySocLab delivers proven results in helping students succeed, provides engaging experiences that personalize learning, and comes from a trusted partner with educational expertise and a deep commitment to helping students and instructors achieve their goals. Improve Critical Thinking -- Robust end-of-chapter materials provide students with chapter summary and study materials that help them develop critical thinking skills. Engage Students -- Every chapter contains first-hand commentaries that demonstrate the diversity of various groups. Explore Research -- Research intertwined with information on current events and demographics provide a modern view of our society. Understand Diversity -- Detailed coverage of multiple racial, ethnic, and other minority groups provide students with an extensive view of diverse relations. Support Instructors -- Strong supplements package with author-reviewed activities and assessments in MySocLab. Note: MySocLab does not come automatically packaged with this text. To purchase MySocLab, please visit: www.mysoclab.com or you can

purchase a valuepack of the text + MySocLab (at no additional cost). ValuePack ISBN-10: 0205248152 / ValuePack ISBN-13: 9780205248155

Race Traitor

RACE CARS

This unique collection brings together selections from the work that has defined our understanding of racism. Every significant contribution to the analysis of racism over the past 50 years are comprised in this one book, including extracts from Myrdal's *An American Dilemma*, Cox's Marxist theory, Carmichael and Hamilton's introduction of the term 'institutional racism' and recent textual analyses. Ordered chronologically, so that the reader can work through the narrative of changes coherently, each contribution is introduced by the editors and the whole collection is bound together by introductory and concluding chapters. The result is an unparalleled teaching and study resource. No other book presents the highlights

Beyond Racial Gridlock

All white people understand cultural differences from a platform of relative privilege, affecting their personal and professional interactions. How should they respond when confronted with this knowledge? This introductory book looks at the concept of whiteness, and shows how individuals can 'unmask' their own whiteness and take meaningful steps to break down unconscious bias and structural racism. Exploring how colonial history resulted in white privilege, this book examines how that privilege manifests today in a culturally diverse world, and the links between the rise in far-right politics and anti-immigration rhetoric that led to Brexit and Donald Trump's election. It looks at the pressures on privilege and white populations, with candid reflections on how even well-meaning white people may project unconscious bias in their everyday lives. There are also dedicated chapters on training to raise awareness of white privilege in professional organizations.

White Like Me

Race Traitor brings together voices ranging from tenured university professors to skinheads and prison inmates to discuss the "white question" in America. Working from the premise that the white race has been socially constructed, Race Traitor is a call for the disruption of white conformity and the formation of a New Abolitionism to dissolve it. In a time when white supremacist thinking seems to be gaining momentum, Race Traitor brings together voices ranging from tenured university professors to skinheads and prison inmates to discuss the "white question" in America. Through popular culture, current

events, history and personal life stories, the essays analyze the forces that hold the white race together--and those that promise to tear it apart. When a critical mass of people come together who, though they look white, have ceased to act white, the white race will undergo fission and former whites will be able to take part in building a new human community.

The New Jim Crow

The New York Times best-selling book exploring the counterproductive reactions white people have when their assumptions about race are challenged, and how these reactions maintain racial inequality. In this “vital, necessary, and beautiful book” (Michael Eric Dyson), antiracist educator Robin DiAngelo deftly illuminates the phenomenon of white fragility and “allows us to understand racism as a practice not restricted to ‘bad people’ (Claudia Rankine). Referring to the defensive moves that white people make when challenged racially, white fragility is characterized by emotions such as anger, fear, and guilt, and by behaviors including argumentation and silence. These behaviors, in turn, function to reinstate white racial equilibrium and prevent any meaningful cross-racial dialogue. In this in-depth exploration, DiAngelo examines how white fragility develops, how it protects racial inequality, and what we can do to engage more constructively.

[ROMANCE](#) [ACTION & ADVENTURE](#) [MYSTERY & THRILLER](#) [BIOGRAPHIES & HISTORY](#) [CHILDREN'S](#) [YOUNG ADULT](#) [FANTASY](#)
[HISTORICAL FICTION](#) [HORROR](#) [LITERARY FICTION](#) [NON-FICTION](#) [SCIENCE FICTION](#)